## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

04 APR -9 PH 12: 09

SECRETART OF STATE STATE OF IDAHO

		rint clearly) at bottom of page									
.ohbvist	's name and permanent busine			De	ate pr	epared		Period o	covered		
Laird Maxwell						4-09-04			month ending		
702 W. Hays, Ste. 16											
Boise	e, ID 83702	!					(Mo.)	1	(Yr.)		
						.,		3	31	04	
Item 1	Totals of all reportab	le expenditures made o								yer.	
Reimb	negory of Expenditure used Personal Living and Travel is Pertaining to Lobbying Activity	Total Expenditure	Proportionate Item 3, at bo			uted by each emplo					
Do Not Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Enterta	inment nd Refreshment	s 0.00	s		\$		\$		\$		
	Accommodations	0.00	•		_						
-		0.00				-					
Adverti	sing	0.00									
fravel Telepho	157.3	2,100.00	2,1	100.00	_						
-	Expenses	0.00									
	Expenses or Services	0.00				an an ang ang tingga hayan an a					
()like i	Apenses of Services				-						
	Total	\$ 2,100.00	\$2,1	100.00	s	0.00	\$_	0.00	s	0.00	
item	The totals of each expend	iture of more than fifty	dollars (\$50)	for a legis	lator	or other holder o	f public	office.	1		
2	Date		Amoun		Names o	f Legisl	ators & Public Of	fficials in Gro	шр		
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	Continued on attached page(s	)		<u> </u>	em	T		(a) Namata) and 1	Advace(ar)		
1	INS		3			Employer(s) Name(s) and Address(es)					
	no should file this form: /	Any lobbyist registered	ander Section	No.		iahoans for Ta 02: W. Hays, S			83702	_	
	6617 Idaho Code										
month for activities of the past month.  TO BE FILED WITH:					No. 2						
					No. 3						
	PO	) Box 83720					· ····				
		, 1D 83720-0080 2852 — Fax: (208) 334-	2282	No.	. 4						

	D	ate Amount	Name of Logislator Receiving or Benefited						
Subject from t	Subje or Ho the La Code table)	et matter of proposed legista	Appropriation Bill Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, state	SJECT			
ERTI	FICAT	ION: I hereby certify that the	ne nbove is a true, complete and on 67-6624 <b>Idaho Code</b> .						

School And 4/07/04
John St. signature Date